

# Our Town

### Important April Dates

- ◇ April 9, City Council Meeting 6:30pm
- ◇ April 10, Municipal Court 2:00pm
- ◇ April 16-Planning Commission 7:00pm
- ◇ April 23-City Council Work Session 6:30pm

### City Administrator's Message

**Water Bond Project Information:** The City Water Engineer is getting closer to being done with the 3rd bid packet, and they think it might fall into a more affordable price range! (Perhaps the 3rd time is the charm?) We are prepared to take out a small loan, to add to the \$5 million in bond funds that have been waiting for a successful bid, plus the \$2 million set aside in urban renewal funds. Please keep your fingers crossed that this time, we can finally get construction of the reservoirs and filtration plants started! We were informed by Representative Jami Cate two weeks ago that unfortunately, our request for capital funding for the water bond project was not funded by the Oregon Legislature even though it was a top priority of hers. The only grants available from the Federal Government for infrastructure, are for cities that have contaminated water, or problems with distribution or capacity. While we are thankful for not having those problems, it's still hard to deal with, when all we want is water that tastes, looks, and smells good! If you'd like to come and ask questions about steps we are taking, then we encourage you to join us at a future City Council meeting. We meet on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays each month at 6:30pm, with the exception of the months of July, November and December. You can read more about the details and steps we've taken by going to the City's website at <https://www.ci.harrisburg.or.us/citycouncil/page/water-system-upgrades-2024-update>

**Senior Center Hours of Operation and Information!** Our Volunteer ran Senior Center wants you to know about their Event Schedule! Did you know that the Senior Center is available for other events, meetings, gatherings, crafting, etc.? They also have a small kitchen, restrooms, and two nice pool tables. If you are interested, contact Eldon at 541-409-0741, or come to one of their events. The Senior Center is in the Municipal Center Complex at 354 Smith St. They are the first green building right next to the Library, and the parking lot on the corner of 4<sup>th</sup> & Smith St.

- Potluck - 1<sup>st</sup> Wednesday of each month
- Bingo - 3<sup>rd</sup> Tuesday of each month - 10:00am to 12:00pm
- Cards, Pool Games, Puzzles - Every Wednesday and Saturday, 1:00pm to 5:00pm

*Stay busy, get involved, and meet new friends!*

**The City of Harrisburg is hiring for a Public Works Utility III position!** This uber-talented individual will work with the Public Works Crew on the City's infrastructure, including water, sewer, storm sewer, streets, and parks; along with maintenance of city facilities. This person will be the lead on projects and directs the PW crew in the absence of the Public Works Foreman. The ideal candidate efficiently and safely performs a wide variety of analysis, adjustments, and maintenance tasks to operate and maintain wastewater and water treatment systems in compliance with regulatory authorities. The position is the most advanced in a series consisting of Utility I, II and III. Minimum qualifications include a High School Diploma or GED, five years related experience in a municipal or special district water and/or sewer system. Applicants must possess the following certifications:

- Wastewater Treatment I
- Wastewater Collection I
- Water Distribution I
- Oregon Commercial Driver's license (CDL) or must obtain within 12 months of hire.

Pay is \$24.50 to \$32.23, with great benefits. To get more information and to find the application packet, please follow this link to the City's website: [Job Posting Information](#) Deadline to apply is April 5, 2024, at 5:00pm.

Have a great month! *Michele-*

### Harrisburg Public Library News

*Drop by your Library to see what's New!*

**Game Night:** Thu April 4 (FOR TEENS) 6:30pm—7:30pm in the Municipal Center. We have plenty of games for every age.

**Teen Book Club:** Thu April 11 @ 5pm in the Municipal Center

**Crafting Club:** Every Thursday @ 5pm at the Harrisburg Municipal Center. Open to everyone for any craft!

**Lego Club:** Every Friday from 3pm—4pm — held in the Library. All ages welcome!

**Baby Story Time:** Every Wed @ 11am. Designed for ages 0-3yrs

**Story Time for Children:** Every Friday from 10am to 11am in the Harrisburg Municipal Center.

**Karaoke Club:** Every Saturday at 1pm. Come sing with us!

**Grief Support:** Every 1st and 3rd Monday at 6pm in the Harrisburg Municipal Center

**Digital Library Consortium:** A Harrisburg Library Card gets you entrance to the Library2go system. You can download your favorite e-books, and audio books through the Libby App! Call 541-995-6949 for more information.

### It benefits all of us to keep waterways healthy.



Please do not dump chemicals, solvents, or oils down drains. Do not allow garbage to get into gutters, stormwater culverts, or the river. It's important to pick up and dispose of all dog waste in parks and in right-of-ways!

Always notify local law enforcement if you see someone dumping....the Willamette River is a drinking water source for many cities located

### Residential Utility Rates (Fiscal Year 2023-24)

The utility bill is a combination of water, sewer and storm drain charges. Please contact City Hall for more information. Rates below are for July 2023-June 2024.

Water Base Rate: \$22.16	Sewer: Minimum Charge: \$22.03
Per Unit: \$1.81 (per EEU*)	Sewer User Fee: \$7.99 (per EEU*)
Storm Drain: \$3.74 *An EEU is equal to 748 gals of metered water	

### Eagle Athletics Spring Sports Information

K-2nd Grade - T-Ball and Coach Pitch Baseball/Softball registration opens on Feb.22nd and closes on April 5th.

Late registration is not accepted. 3rd-6th grade spots are limited. After the team is full, athletes will be waitlisted until another team can be filled.

To register or sign up for coaching go to [https://link.edgepilot.com/s/eaf0f1ba/n888FNR\\_9UWK-rPJ6HN94g?u=https://eagleathletics.sportngin.com/](https://link.edgepilot.com/s/eaf0f1ba/n888FNR_9UWK-rPJ6HN94g?u=https://eagleathletics.sportngin.com/).

Drug Take Back on April 27th, 2024 from 2:30-3:30pm Harrisburg Linn Co. Sherriff Sub-Station at 120 Smith Street.

### Xpress Bill Pay—Utility Billing

Xpress Bill Pay is our online payment provider. You can pay your utility bill by e-check, Visa, Mastercard, Discover or Debit at no extra cost to you. Visit [www.ci.harrisburg.or.us/utilitybilling](http://www.ci.harrisburg.or.us/utilitybilling) for additional information.

To better serve you, please return any contact changes to City Hall

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Account Number: \_\_\_\_\_