

OCCU HARRISBURG ITM KIOSK

OREGON COMMUNITY CREDIT UNION SOUTH 3RD STREET & KESLING STREET HARRISBURG, OREGON 97446



BUILDING OWNER

GIBSON & GIBSON LLC
125 E 6TH STREET
JUNCTION CITY, OREGON 97448
PHONE: (541) 998-2388

CONTACT: KURT STRAUBE
EMAIL: kstraube@darimart.com

ARCHITECT

TBG ARCHITECTS + PLANNERS
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CONTACT: JF ALBERSON (EXT 118)
EMAIL: jf@tbg-arch.com

CONTRACTOR

McKENZIE COMMERCIAL
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EUGENE, OREGON 97402
PHONE: (541) 343-7143

CONTACT: CHAD BLILLIE
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CONSULTANTS

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STRUCTURAL ENGINEER
1355 OAK STREET, SUITE 200
EUGENE, OREGON 97401
PHONE: (541) 494-8080

CONTACT: BRIAN OVERSTAKE
EMAIL: brian@mae-engineers.com

KPFF CONSULTING ENGINEERS, INC.
CIVIL ENGINEER
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EMAIL: Anna.Backus@kpff.com

DOUGHERTY LANDSCAPE ARCHITECTS INC.
LANDSCAPE ARCHITECT
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CONTACT: DAVID DOUGHERTY
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SSW ENGINEERS INC.
SURVEYOR
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CONTACT: MIKE DAHRENS
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REVOLUTION ELECTRIC, INC.
ELECTRICAL DESIGNER
480 SHELLEY STREET, SUITE B
SPRINGFIELD, OREGON 97477
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CONTACT: JEFF HATLEBERG
EMAIL: jeff@revolutionelectric.net

TENANT & APPLICANT

OREGON COMMUNITY CREDIT UNION
2880 CHAD DRIVE
EUGENE, OREGON 97408
PHONE: (541) 681-6401

CONTACT: MATT WILSON
EMAIL: mwilson@myOCCU.org

ABBREVIATIONS

| | | | |
|-------|--|--------|--------------------------------------|
| & | AND | LAM | LAMINATE |
| ∠ | ANGLE | LAV | LAVATORY |
| @ | AT | MATL | MATERIAL |
| ⊕ | CENTERLINE | MAX | MAXIMUM |
| ∅ | DIAMETER | MB | MARKER BOARD |
| ± | PLUS OR MINUS | MECH | MECHANICAL |
| ° | DEGREE | MFR | MANUFACTURER |
| # | POUND OR NUMBER | MH | MANHOLE |
| (E) | EXISTING | MIN | MINIMUM |
| AB | ANCHOR BOLT | MIRR | MIRROR |
| A/C | AIR CONDITIONING | MISC | MISCELLANEOUS |
| ACT | ACOUSTICAL CEILING TILE | MTD | MOUNTED |
| AD | AREA DRAIN | MTL | METAL |
| AFF | ABOVE FINISHED FLOOR | NIC | NOT IN CONTRACT |
| AHU | AIR HANDLING UNIT | NO | NUMBER |
| ALUM | ALUMINUM | NTS | NOT TO SCALE |
| ARCH | ARCHITECTURAL | OC | ON CENTER |
| ASF | ALUMINUM STOREFRONT | OD | OUTSIDE DIAMETER |
| BCS | BABY CHANGING STATION | OFCI | OWNER FURNISHED CONTRACTOR INSTALLED |
| BD | BOARD | OFD | OVER FLOW DRAIN |
| BLKG | BLOCKING | OFF | OFFICE |
| BM | BEAM | OFOI | OWNER FURNISHED OWNER INSTALLED |
| BOT | BOTTOM | OPP | OPPOSITE |
| CB | CATCH BASIN OR CHALKBOARD | P-? | PAINT COLOR |
| CBB | CEMENT BACKER BOARD | PCC | PRECAST CONCRETE |
| CG | CORNER GUARD | PERF | PERFORATED |
| CJ | CONTROL JOINT | PL | PROPERTY LINE |
| CLG | CEILING | PLAM | PLASTIC LAMINATE |
| CLO | CLOSET | PLYWD | PLYWOOD |
| CLR | CLEAR | PR | PAIR |
| CMU | CONCRETE MASONRY UNIT | PS | PROJECTION SCREEN |
| CO | CLEANOUT | PTD | PAPER TOWEL DISPENSER |
| COL | COLUMN | QT | QUARRY TILE |
| CONC | CONCRETE | R | RADIUS OR RISER |
| CONT | CONTINUOUS | RA | RETURN AIR |
| CORR | CORRIDOR | RB | RESILIENT BASE |
| CPT | CARPET OR CARPET TILE | RD | ROOF DRAIN |
| CT | CERAMIC TILE | REF | REFRIGERATOR |
| DBL | DOUBLE | REINF | REINFORCED |
| DEPT | DEPARTMENT | REQD | REQUIRED |
| DF | DRINKING FOUNTAIN | RESIL | RESILIENT |
| DIA | DIAMETER | RM | ROOM |
| DIM | DIMENSION | RO | ROUGH OPENING |
| DISP | DISPENSER | SCD | SEAT COVER DISPENSER |
| DIV | DIVISION OR DIVIDE | SCHED | SCHEDULE |
| DN | DOWN | SD | STORM DRAIN OR SOAP DISPENSER |
| DS | DOWNSPOUT | SECT | SECTION |
| DWG | DRAWING | SHT | SHEET |
| EA | EACH | SIM | SIMILAR |
| EJ | EXPANSION JOINT | SND | SANITARY NAPKIN DISPOSAL |
| ELEC | ELECTRICAL | SNV | SANITARY NAPKIN VENDOR |
| ELEV | ELEVATOR | SPEC | SPECIFICATION |
| EOS | EDGE OF SLAB | SQ | SQUARE |
| EP | ELECTRICAL PANEL | SST | STAINLESS STEEL |
| EQ | EQUAL | STD | STANDARD |
| EQUIP | EQUIPMENT | STL | STEEL |
| EXH | EXHAUST | STOR | STORAGE |
| EXIST | EXISTING | STRUCT | STRUCTURAL |
| EXT | EXTERIOR | SUSP | SUSPEND |
| FA | FIRE ALARM | SV | SHEET VINYL |
| FD | FLOOR DRAIN | T&G | TONGUE & GROOVE |
| FE | FIRE EXTINGUISHER | TEL | TELEPHONE |
| FEC | FIRE EXTINGUISHER CABINET | THRU | THROUGH |
| FHC | FIRE HOSE CABINET | TO | TOP OF |
| FIN | FINISH | TOC | TOP OF CURB |
| FLR | FLOOR | TOS | TOP OF STRUCTURE OR SLAB |
| FLUOR | FLUORESCENT | TOW | TOP OF WALL |
| FOC | FACE OF CONCRETE OR CURB | TPD | TOILET PAPER DISPENSER |
| FOF | FACE OF FINISH | TPTN | TOILET PARTITION |
| FOS | FACE OF STUD | TYP | TYPICAL |
| FT | FOOT OR FEET | UN | UNLESS OTHERWISE NOTED |
| FTG | FOOTING | UR | URINAL |
| GA | GAUGE | VCT | VINYL COMPOSITION TILE |
| GALV | GALVANIZED | VERT | VERTICAL |
| GB | GRAB BAR | VEST | VESTIBULE |
| GWB | GYPSUM WALL BOARD | VFY | VERIFY |
| HB | HOSE BIBB | VIF | VERIFY IN FIELD |
| HD | HAND DRYER | WI | WITH |
| HDWD | HARDWOOD | WC | WATER CLOSET or WOOD CEILING |
| HM | HOLLOW METAL | WD | WOOD |
| HORIZ | HORIZONTAL | WDF | WOOD FLOORING |
| HR | HOUR | WDP | WOOD VENEER FACED PANELING |
| HSS | HOLLOW STRUCTURAL STEEL | WR | WASTE RECEPTACLE |
| HT | HEIGHT | W/O | WITHOUT |
| HVAC | HEATING, VENTILATION, AIR CONDITIONING | WOM | WALK OFF MAT |
| ID | INSIDE DIAMETER | WP | WATERPROOF |
| INSUL | INSULATION | WSCT | WAINSCOT |
| INT | INTERIOR | WWF | WELDED WIRE FABRIC |

NOTE: THIS LIST IS INCOMPLETE. VERIFY ABBREVIATIONS WITH ARCHITECT

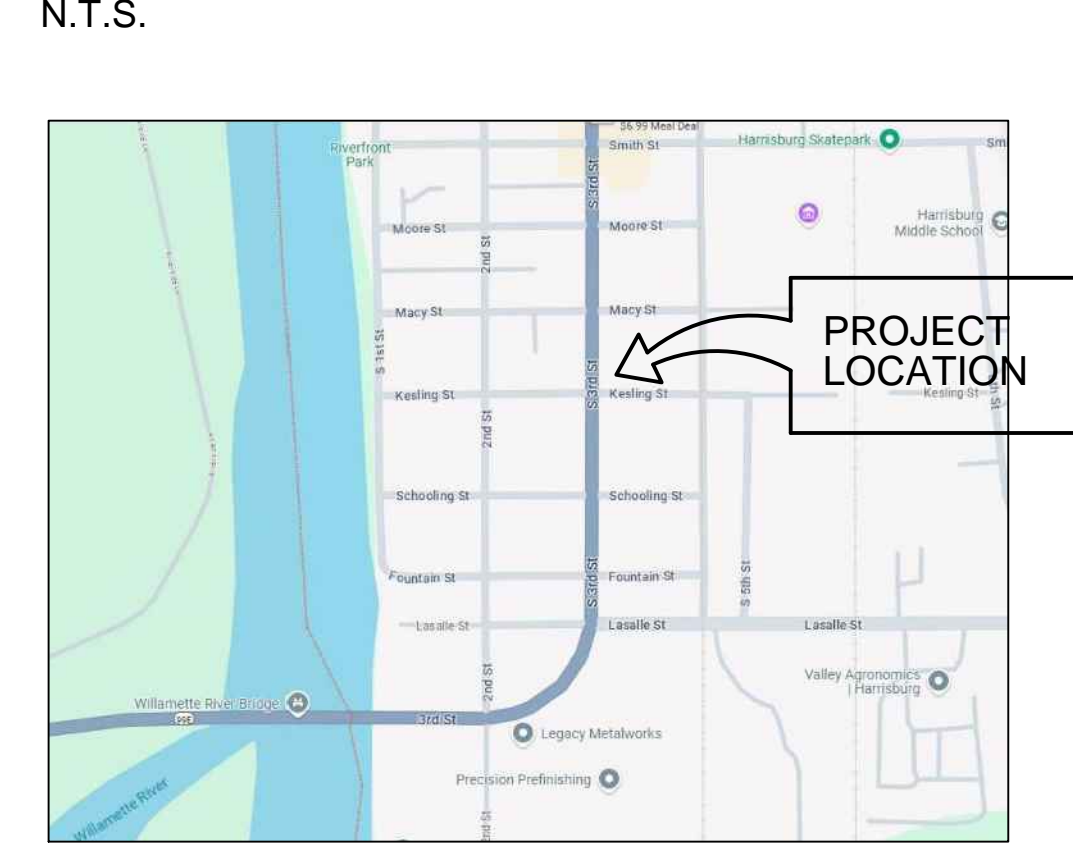
DRAWING INDEX

| | |
|---------------------|--|
| TITLE SHEET | T1 |
| SURVEY | |
| | SURVEY |
| CIVIL | |
| C1.0 | DEMOLITION PLAN |
| C2.1 | UTILITIES & GRADING PLAN |
| LANDSCAPE ARCHITECT | |
| LA.1 | LANDSCAPE PLAN |
| ARCHITECTURAL | |
| A1.1 | SITE PLAN |
| A2.1 | PARTIAL ENLARGED SITE PLAN & EXTERIOR ELEVATIONS |
| ELECTRICAL | |
| SL-1 | PHOTOMETRIC PLAN |

SYMBOLS

| | | |
|--------------------|-----------|--|
| DETAIL REFERENCES | DWG. NO. | |
| | SHEET NO. | |
| SECTION REFERENCES | DWG. NO. | |
| | SHEET NO. | |
| KEY NOTE | | |
| LEVEL TAG | | |
| REVISION TAG | | |

VICINITY MAP



LEGAL DESCRIPTION

ASSESSOR'S MAP 15504W16AA
TAX LOT 11700

BASIS OF DESIGN

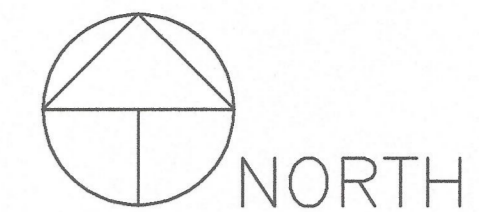
PROJECT DESCRIPTION: INSTALLATION OF A DRIVE-THROUGH ITM KIOSK WITH CANOPY UNIT INCLUDING ASSOCIATED PARKING, LANDSCAPING, UTILITIES & OTHER SITE INFRASTRUCTURE.

SITE AREA: 9,879 SF
GROSS PROJECT AREA: +/- 3,276 SF
BUILDING CODE: 2003 IBC W/ OREGON AMENDMENTS

HARRISBURG ITM KIOSK
OREGON COMMUNITY CREDIT UNION
TYPE II LAND USE APPLICATION
SOUTH 3RD STREET & KESLING STREET
HARRISBURG, OREGON 97446

TITLE SHEET

| | |
|-----------|------------|
| PROJECT # | 202228 |
| DRAWN | KGT |
| CHECKED | KT |
| DATE | 11.12.2024 |
| SHEET | T1 |



SCALE 1" = 20 FT
0 10 20 40

LEGEND

- W EXISTING WATER VALVE
- WM EXISTING WATER METER
- ⊙ ST EXISTING STORMWATER MANHOLE
- ⊙ CB EXISTING CATCH BASIN
- CI EXISTING CURB INLET
- ⊙ WM EXISTING WASTEWATER MANHOLE
- CO EXISTING CLEANOUT
- G EXISTING GAS VALVE
- PP EXISTING POWER POLE
- ⊙ PP EXISTING POWER POLE W/STREET LIGHT
- ⊙ GA EXISTING POWER POLE GUY ANCHOR
- ⊙ SL EXISTING SITE LIGHT
- ⊙ B EXISTING BOLLARD
- ⊙ S EXISTING SIGN
- ⊙ H EXISTING HANDICAP PARKING SPACE
- ⊙ GM EXISTING GAS METER
- ⊙ TR EXISTING TELECOMMUNICATIONS RISER
- ST — EXISTING STORMWATER PIPE
- WW — EXISTING WASTEWATER PIPE
- GAS — EXISTING NATURAL GAS LINE
- W — EXISTING WATER LINE
- E — EXISTING UNDERGROUND ELECTRIC LINE
- OHW — EXISTING OVERHEAD WIRE(S)
- T — EXISTING TELEPHONE LINE
- — — DENOTES EXISTING FLOWLINE
- — — DENOTES EXISTING TOP OF BANK
- — — DENOTES RIGHT-OF-WAY
- ▨ DENOTES EXISTING CONCRETE SURFACE
- ▨ DENOTES EXISTING GRAVEL SURFACE
- ▨ DENOTES EXISTING ASPHALT SURFACE
- ⊙ EXISTING DECIDUOUS TREE (SIZE AS NOTED)
- ⊙ EXISTING CONIFEROUS TREE (SIZE AS NOTED)

ELEVATION NOTE:

ELEVATIONS SHOWN HEREON ARE BASED ON LINN COUNTY DATUM. BENCHMARK USED WAS LINN COUNTY GPS STATION NO. 93241, A 2" ALUMINUM CAP AT THE CENTERLINE INTERSECTION OF 2ND STREET AND KESLING STREET.

ELEVATION = 315.04 (NAVD '88 DATUM)

EASEMENT NOTE:

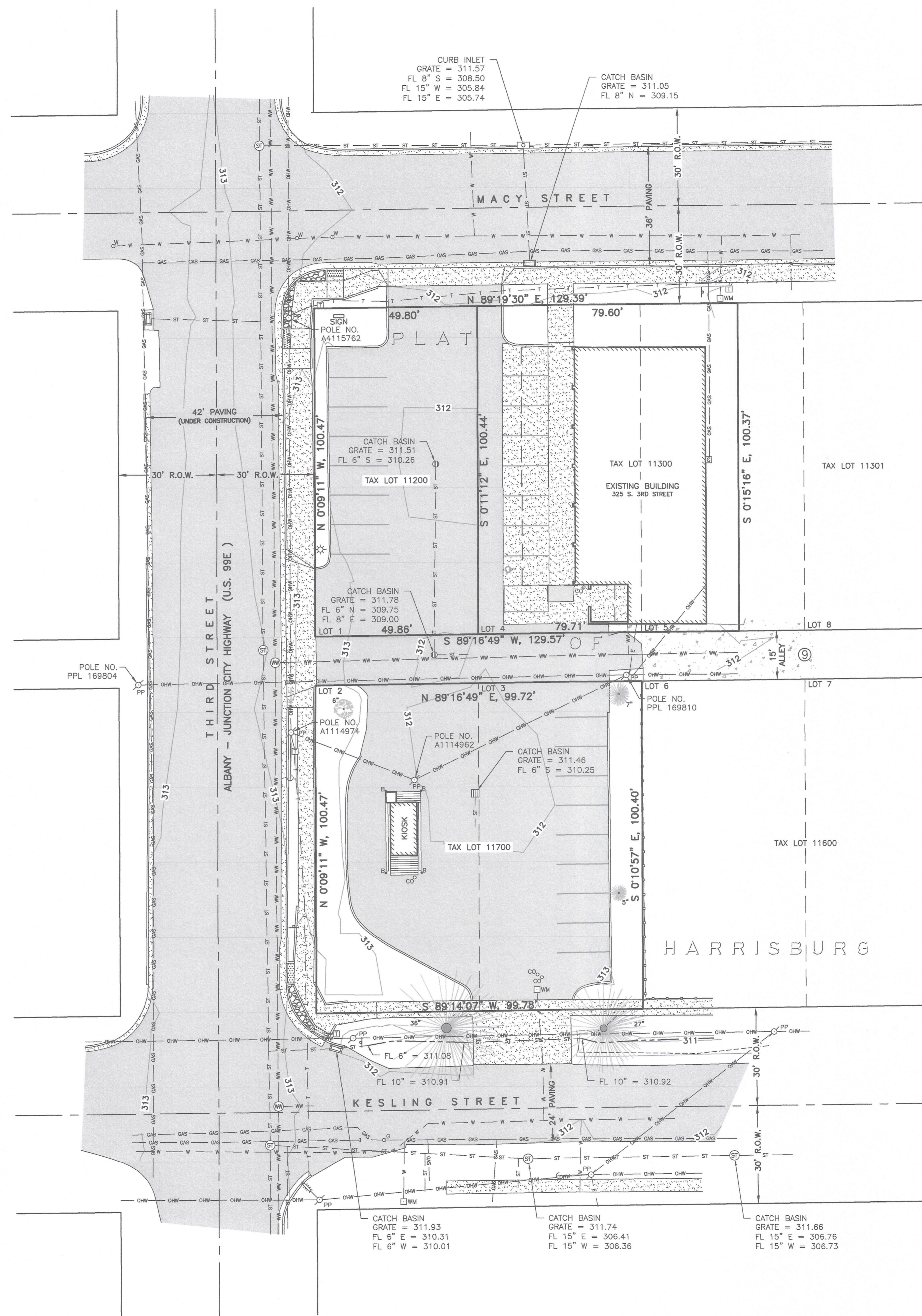
EASEMENTS MAY EXIST OVER THE SUBJECT PROPERTIES THAT ARE NOT SHOWN OR NOTED HEREON.

BOUNDARY NOTE:

THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS SUBJECT TO ANY INACCURACIES THAT A SUBSEQUENT BOUNDARY SURVEY MAY DISCLOSE.

UTILITY NOTE:

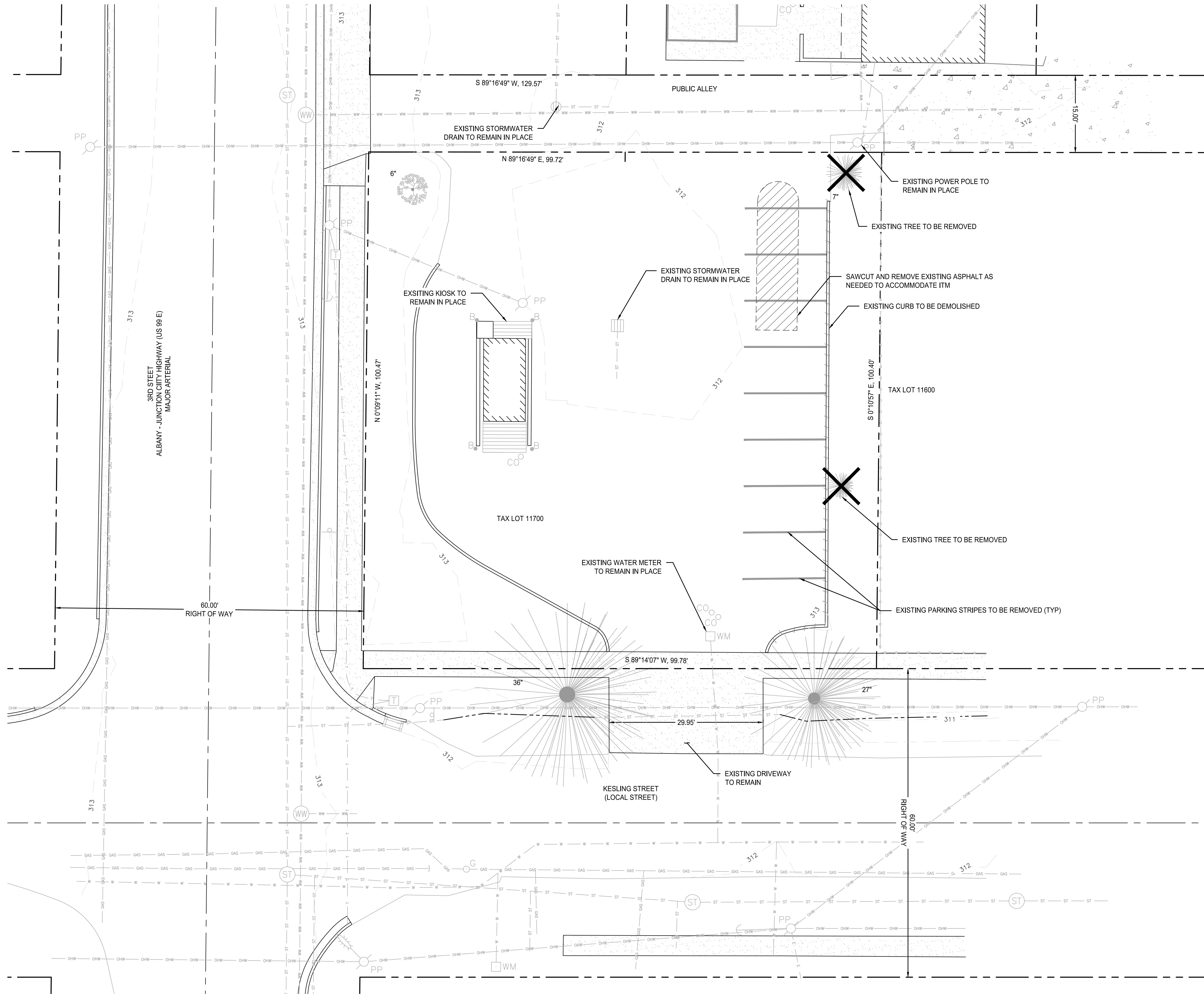
UTILITY LOCATIONS SHOWN HEREON ARE BASED ON A COMBINATION OF FIELD SURVEY OF OBSERVABLE EVIDENCE AND UTILITY COMPANY LOCATION MAPS AND PAINT, AND ARE SUBJECT TO FIELD VERIFICATION.



REGISTERED PROFESSIONAL LAND SURVEYOR
Michael Dahrens
 OREGON
 JULY 11, 2000
 MICHAEL R. DAHRENS
 60052
 RENEWS: 12-31-2025

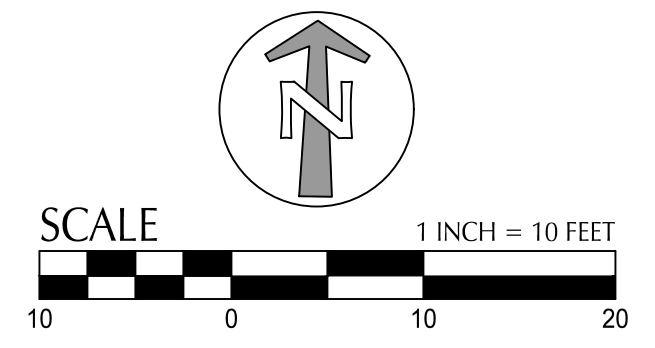
EXISTING CONDITIONS PLAN
 OREGON COMMUNITY CREDIT UNION
 LINN COUNTY ASSESSOR'S MAP 15S04W16A4
 TAX LOTS 11200, 11300 & 11700
 325 SOUTH 3RD STREET
 HARRISBURG, LINN COUNTY, OREGON

SSW ENGINEERS, INC.
 CIVIL • STRUCTURAL • BUILDING DESIGN
 SURVEYING • LAND USE PLANNING
 2350 Oakmont Way, Suite 105 Eugene, Oregon 97401 (541) 485-8383
 JOB NO. 22-8013 10/29/2024



LEGEND

| | |
|--|--------------------------------------|
| | PROPERTY LINE |
| | ROAD CENTER LINE |
| | EXISTING BUILDING |
| | CURB/UTILITY DEMOLITION |
| | EXISTING EDGE OF PAVEMENT |
| | EXISTING CURB |
| | EXISTING WOOD FENCE |
| | EXISTING STORMWATER PIPE |
| | EXISTING WASTEWATER PIPE |
| | EXISTING GAS LINE |
| | EXISTING WATER LINE |
| | EXISTING UNDERGROUND ELECTRICAL LINE |
| | EXISTING OVERHEAD WIRE |
| | EXISTING TELEPHONE LINE |
| | EXISTING PARKING LOT MARKINGS |
| | EXISTING CONCRETE SURFACE |
| | EXISTING GRAVEL SURFACE |



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REGISTERED PROFESSIONAL ENGINEER
 88168

OREGON
 MAY 28, 2011
 ANNA LUTTRELL BICKUS

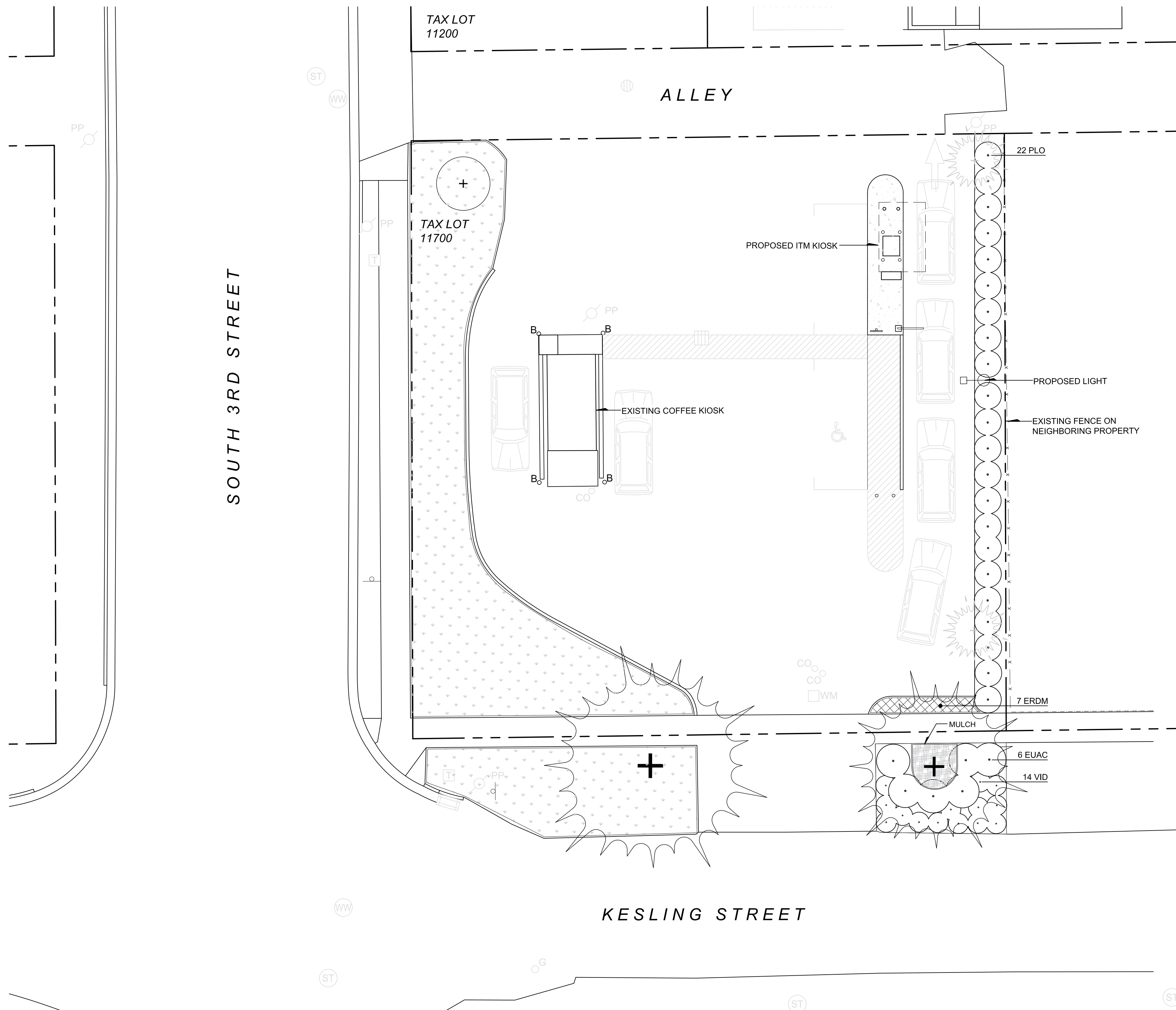
EXPIRATION DATE: 12/31/2025

**HARRISBURG ITM KIOSK
 OREGON COMMUNITY CREDIT UNION
 TYPE II LAND USE APPLICATION
 SOUTH 3RD STREET & KESLING STREET
 HARRISBURG, OREGON 97446**

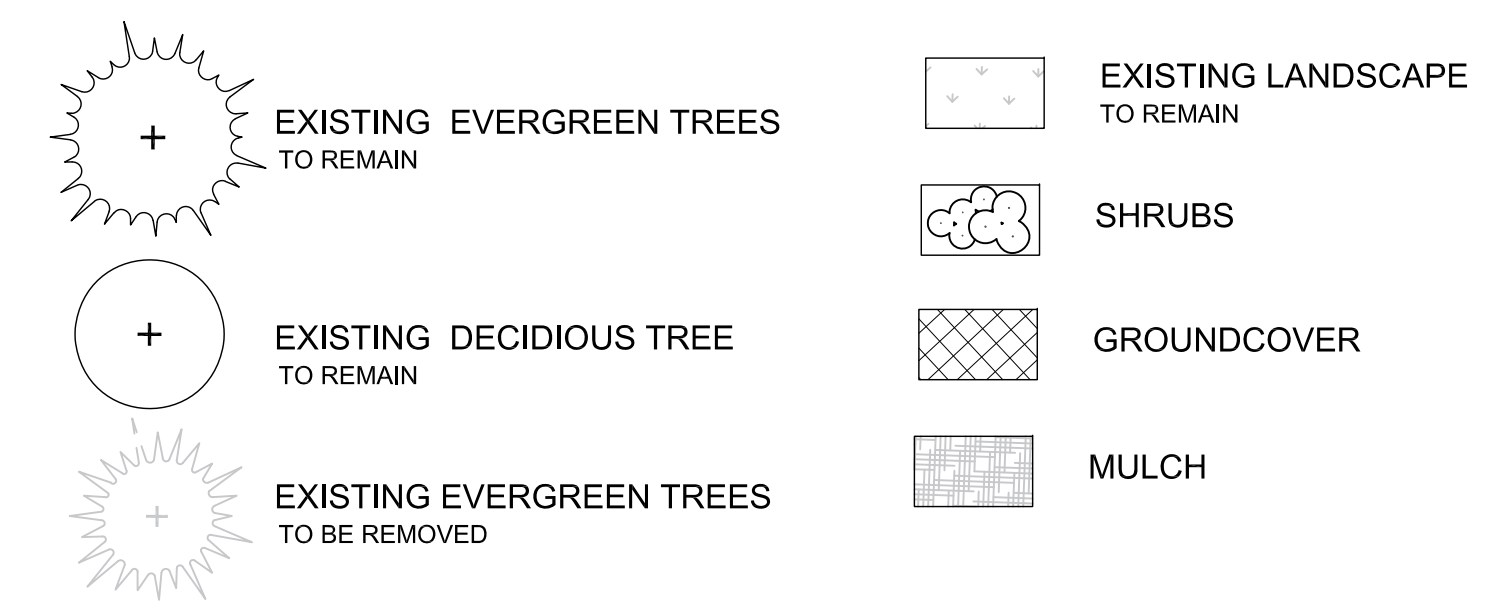
**DEMOLITION
 PLAN**

| | |
|-----------|-------------|
| PROJECT # | 202228 |
| DRAWN | RFS |
| CHECKED | AB |
| DATE | 11.12.2024 |
| SHEET | C1.0 |

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PLANTING LEGEND



PLANT SCHEDULE

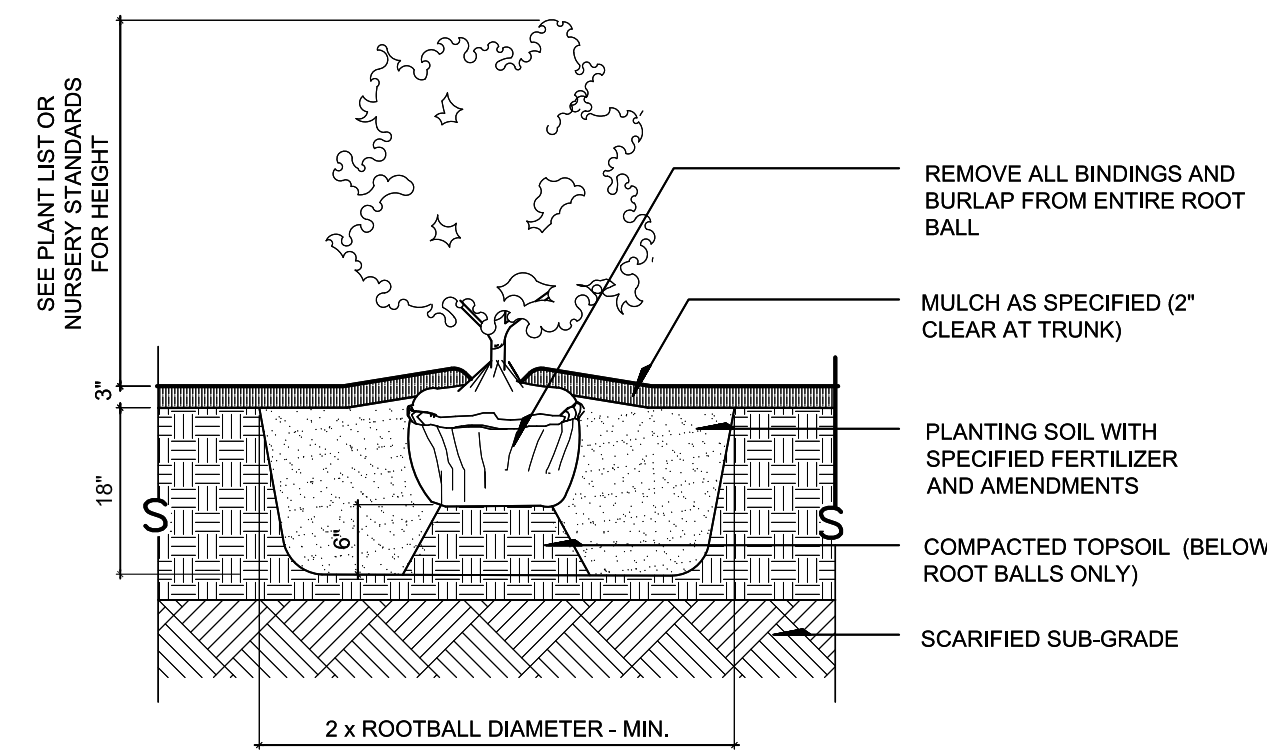
| KEY | QTY. | BOTANICAL NAME | COMMON NAME | MIN. SIZE | COMMENTS |
|--|------|--|----------------------------|-----------|--------------------------|
| SHRUBS | | | | | |
| EUAC | 6 | <i>Euonymus alata 'Compacta'</i> | Compact Burning Bush | 5 gal | matching, full |
| PLO | 22 | <i>Prunus laurocerasus 'Otto Luyken'</i> | Otto Luyken English Laurel | 5 gal. | matching, full |
| SMALL SHRUBS & GROUNDCOVERS | | | | | |
| ERDM | 7 | <i>Erica x darleyensis 'Mediterranean White'</i> | Mediterranean White Heath | 1 gal. | matching, full, 10" o.c. |
| VID | 14 | <i>Viburnum davidii</i> | David Viburnum | 3 gal. | matching, full |

GENERAL NOTES

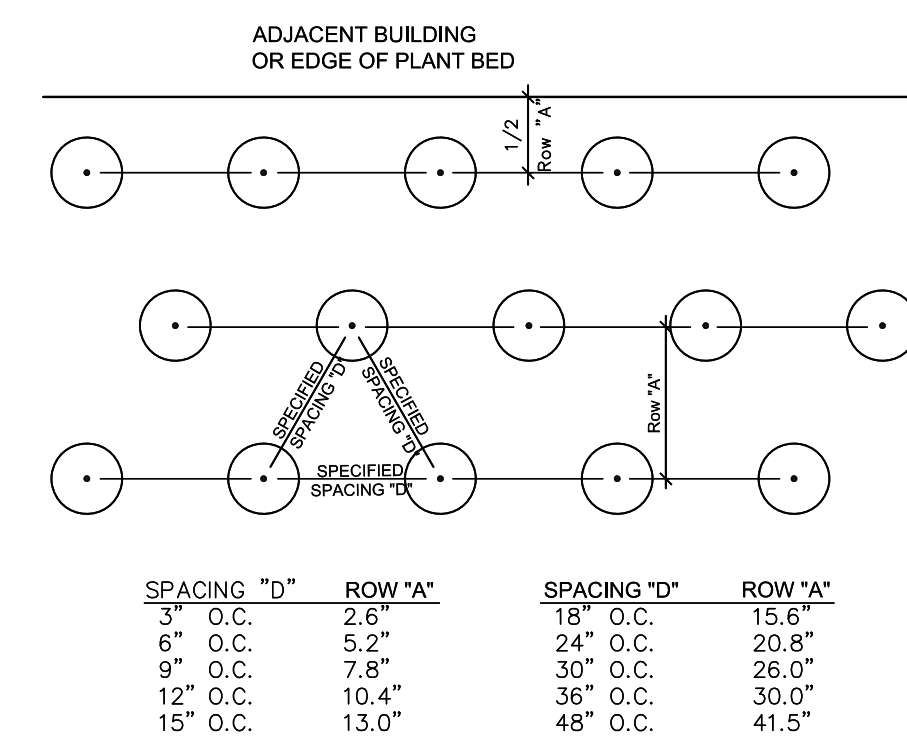
- PLANTINGS AS DESIGNED ARE INTENDED TO MEET SPECIFIC REQUIREMENTS, NO SUBSTITUTIONS OR SIZE CHANGES PERMITTED WITHOUT APPROVAL BY LANDSCAPE ARCHITECT.
- NOTIFY LANDSCAPE ARCHITECT 48 HOURS PRIOR TO THE FOLLOWING INSPECTIONS - SEE SPECIFICATIONS:
 - PLANT BED AND LAWN SUB BASE / EXCAVATION
 - FINISHED GRADING AT LAWNS AND PLANT BEDS
 - PLANT MATERIAL ON-SITE INSPECTION
 - PLANT MATERIAL LAYOUT REVIEW
- PLANT LIST QUANTITIES ARE FOR CONTRACTOR CONVENIENCE ONLY. VERIFY ACTUAL QUANTITIES ON PLAN.
- SEE ARCHITECTURAL SHEETS FOR SITE PLAN

IRRIGATION SYSTEM DESCRIPTION

- NEW IRRIGATION SYSTEM TO BE DESIGN BUILD BY CONTRACTOR.
- PROVIDE AUTOMATIC, UNDERGROUND IRRIGATION SYSTEM FOR ALL NEW PLANT BED AREAS.
- PROVIDE HEAD TO HEAD COVERAGE.
- PROVIDE SEPARATE ZONES FOR DIFFERENT SOLAR ORIENTATIONS.
- PROVIDE HEAD LAYOUT TO MINIMIZE OVERSPRAY ONTO PAVED SURFACES.
- PROVIDE BACKFLOW PREVENTER AS REQUIRED BY CODE.

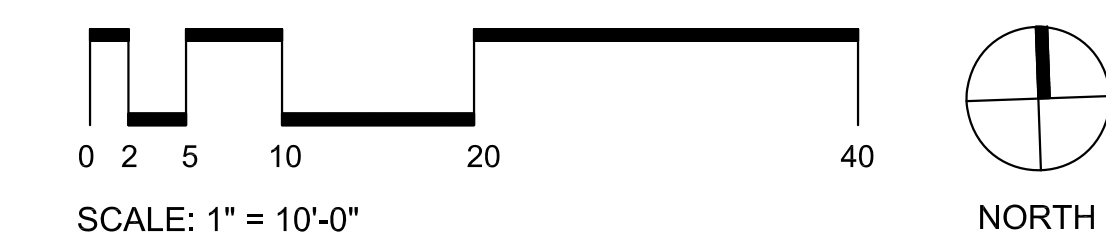


1 TYPICAL SHRUB PLANTING SECTION
LA.1 SCALE: 1/2" = 1'-0"



2 GROUNDCOVER SPACING DIAGRAM PLAN
LA.1 NTS

LANDSCAPE PLAN



DLA
DOUGHERTY
LANDSCAPE
ARCHITECTS

474 Willamette Street
Suite 305
Eugene, Oregon 97401

P 541.683.5803
F 541.683.8183

www.DLAdesign.com

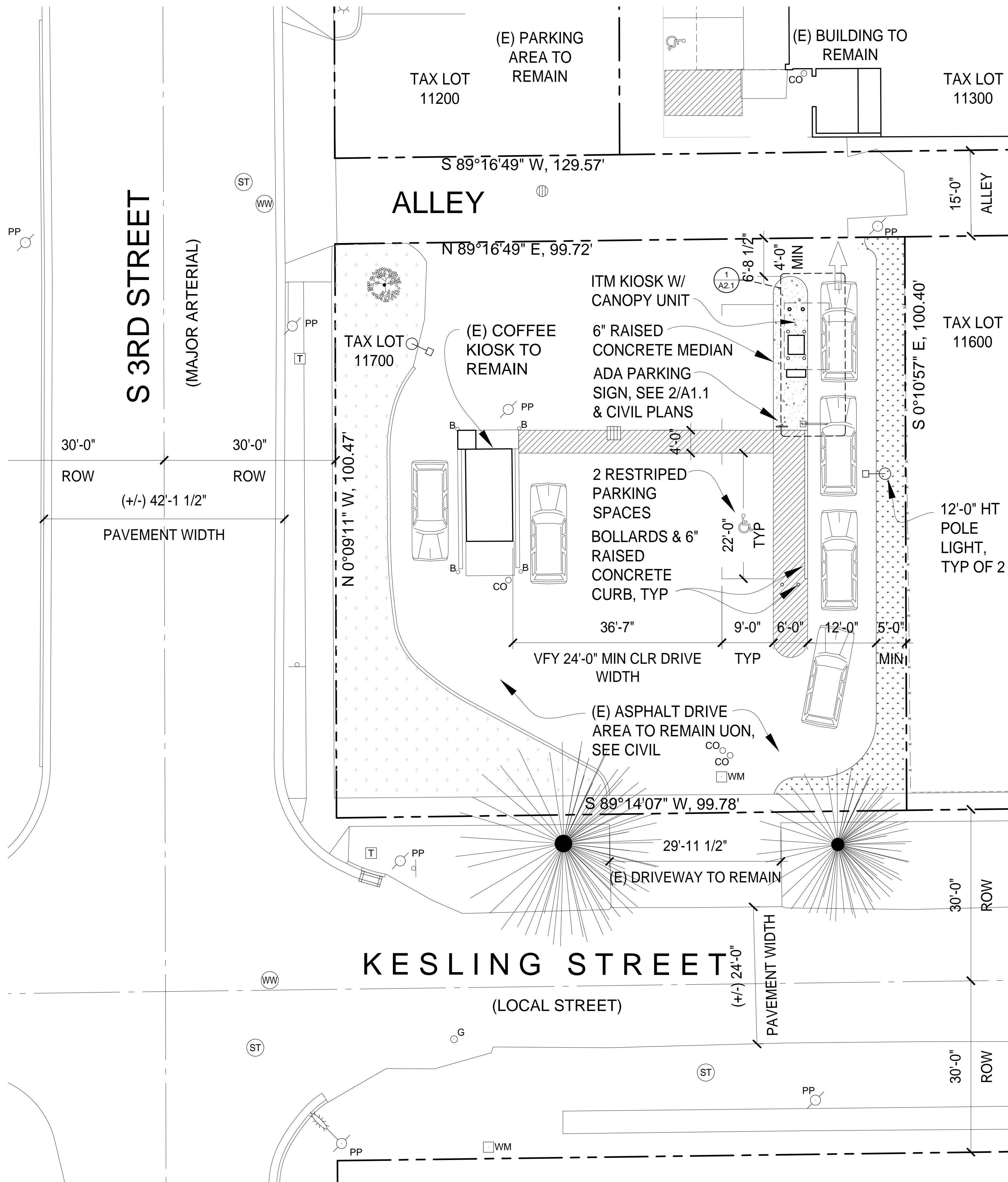
HARRISBURG ITM KIOSK
OREGON COMMUNITY CREDIT UNION
TYPE II LAND USE APPLICATION
SOUTH 3RD STREET & KESLING STREET
HARRISBURG, OREGON 97446

LANDSCAPE
PLAN

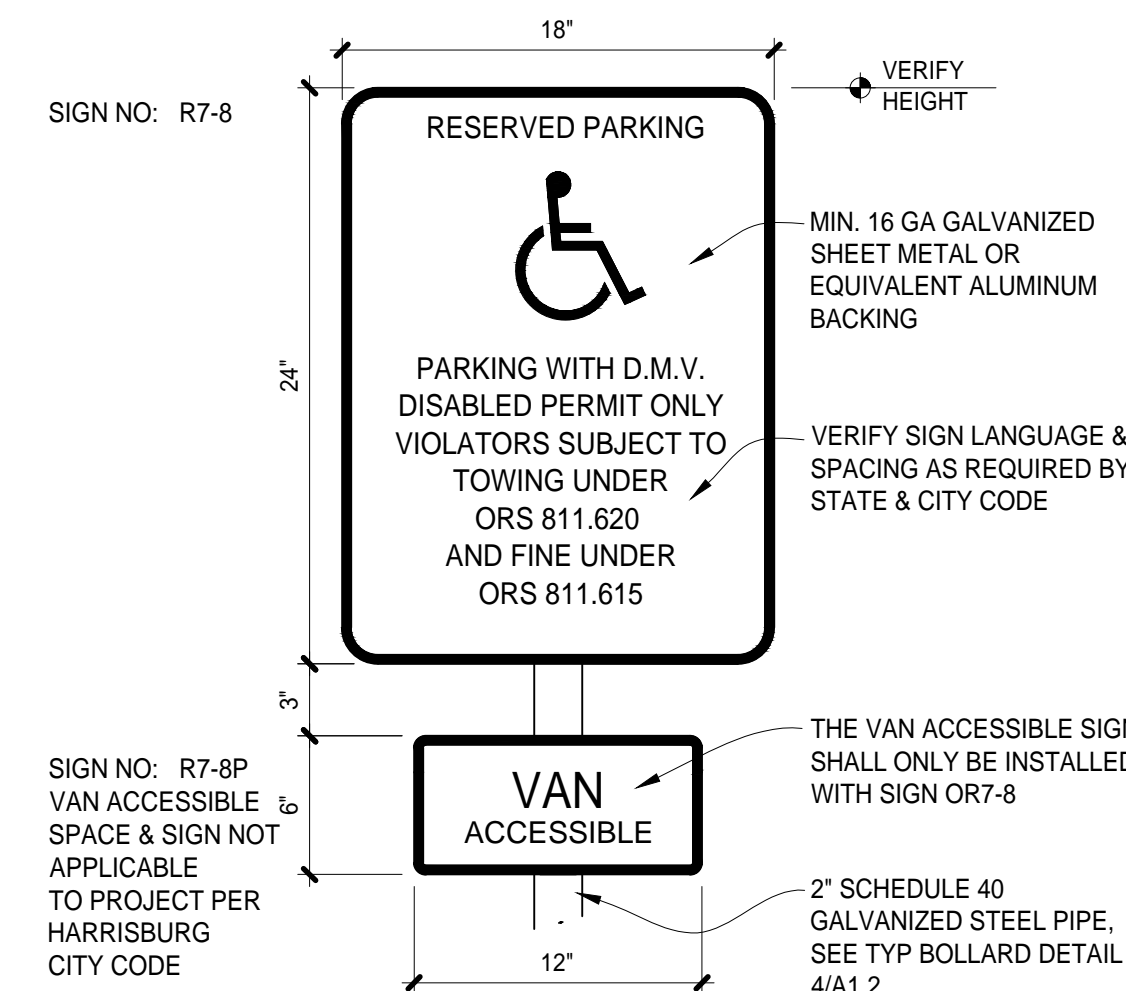
REGISTERED
279
David J. Dougherty
LANDSCAPE ARCHITECT
OREGON

PROJECT # 202228
DRAWN LMS
CHECKED DJD
DATE 11.12.2024

SHEET
LA.1



1 SITE PLAN
A1.1 1" = 10'-0"



THE ACCESSIBLE PERSON PARKING SIGN IS USED TO DESIGNATE A PARKING SPACE FOR VEHICLES WITH A DMV PERMIT AS STATED. THIS IS THE STANDARD SIGN FOR USE OF THE STATE HIGHWAY SYSTEM.

2 TYP ADA PARKING SIGN
A1.1 1-1/2" = 1'-0"

GENERAL NOTES

- ALL PUBLIC IMPROVEMENTS AS REQUIRED WILL BE PRIVATELY CONSTRUCTED AND SHALL CONFORM TO THE 2017 OREGON STANDARD SPECIFICATIONS FOR CONSTRUCTION AS ISSUED BY THE OREGON DEPARTMENT OF TRANSPORTATION.
- OUTDOOR LIGHTING WILL COMPLY WITH CITY STANDARDS AT THE TIME OF BUILDING PERMIT SUBMITTAL AND BUILDING OCCUPANCY. EXACT OUTDOOR LIGHTING SPECIFICATIONS WILL BE SUBMITTED AT THE TIME OF THE BUILDING PERMIT APPLICATION.

PARKING CALCULATIONS

VEHICLE PARKING

VEHICLE PARKING CALCULATIONS ARE PROVIDED FOR THE DEVELOPMENT SITE

VEHICLE PARKING SPACES REQUIRED (HMC TABLE 18.80.0303.1)

| | | |
|--|--|----------|
| EXISTING RESTAURANT USE | 1: 200 SF GROSS FLOOR AREA | 1 SPACE |
| PROPOSED ITM BANK USE | 135 SF/200 SF | 1 SPACE |
| (EQUIPMENT/NOT HABITABLE SPACE BUT PARKING PROVIDED CONSERVATIVELY FOR MAINTENANCE PROVIDER) | 1: 300 SF | 1 SPACE |
| | 10 SF/300 SF | 2 SPACES |
| TOTAL VEHICLE PARKING SPACES REQUIRED | | 2 SPACES |
| TOTAL VEHICLE PARKING PROPOSED | | 2 SPACES |
| 2 PARALLEL SPACES TO BE RESTRIPTED STANDARD | (9'-0" X 22'-0") | 1 SPACE |
| ACCESSIBLE | (9'-0" X 22'-0" W/ 6'-0" ACCESS AISLE) | 1 SPACE |

BICYCLE PARKING

THE PROPOSED ITM BANK KIOSK IS A VEHICLE CENTERED USE WITHOUT A BUILDING SO BICYCLE PARKING IS NOT REQUIRED.

LEGEND

- (E) BUILDING FOOTPRINT
- EXISTING PROPERTY LINE
- (E) LANDSCAPE AREA TO REMAIN, SEE LANDSCAPE
- LANDSCAPE AREA, SEE LANDSCAPE
- ON-SITE PEDESTRIAN CROSSWALK STRIPING
- RAISED CONCRETE ISLAND, UON
- (E) TREE TO REMAIN, SEE SURVEY
- (E) STREET TREE TO REMAIN, SEE SURVEY
- FOR ALL UTILITY INFORMATION SEE THE SURVEY, DEMO PLAN, AND CIVIL DRAWINGS

HARRISBURG ITM KIOSK
OREGON COMMUNITY CREDIT UNION
 TYPE II LAND USE APPLICATION
 SOUTH 3RD STREET & KESLING STREET
 HARRISBURG, OREGON 97446

SITE PLAN

PROJECT # 202228
 DRAWN BR/KGT
 CHECKED KT
 DATE 11.12.2024

SHEET **A1.1**

132 East Broadway, Suite 200
 Eugene, Oregon 97401
 p: 541.687.1010
 f: 541.687.0625

GENERAL NOTES

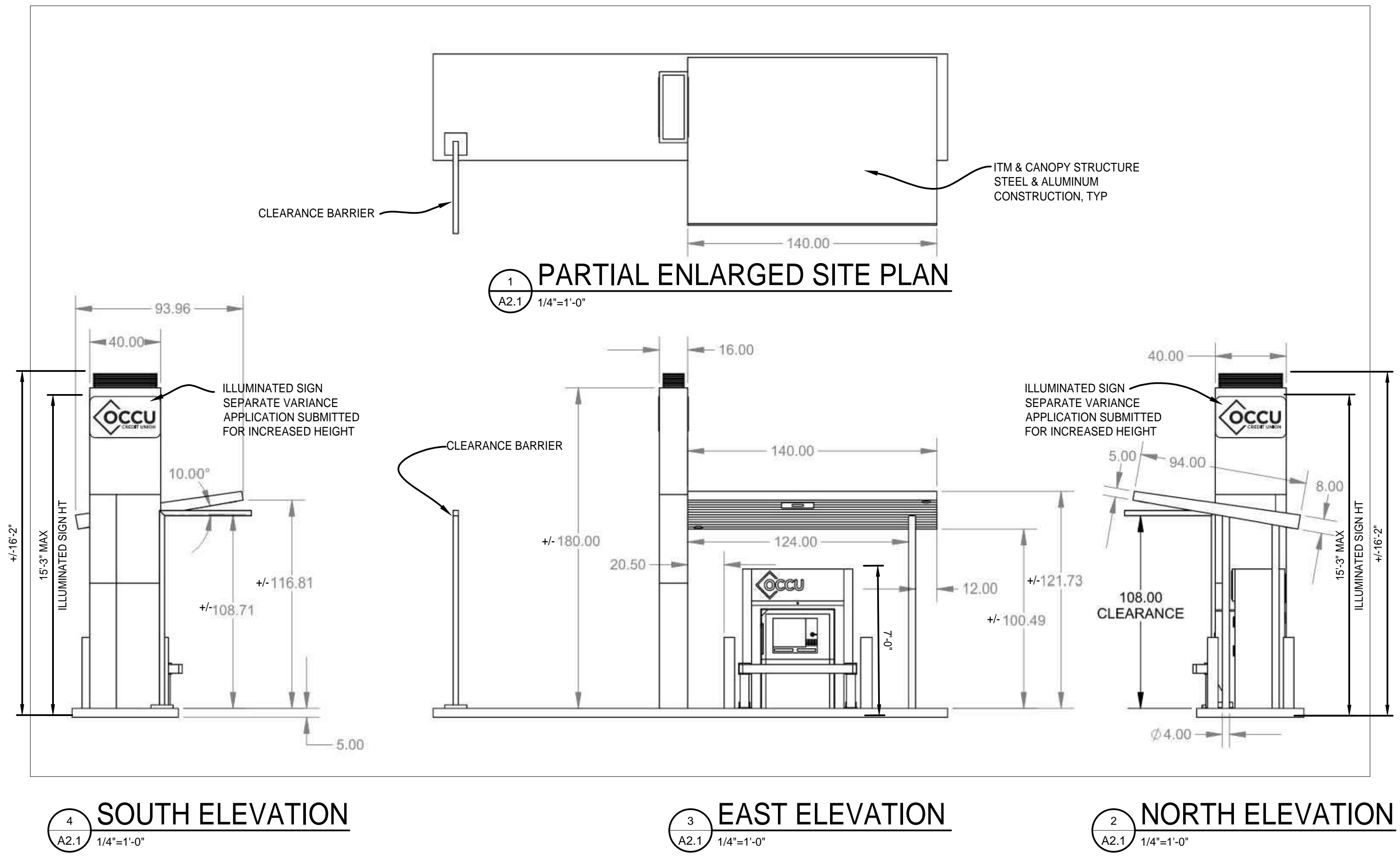
1. ARCHITECTURAL ELEVATIONS, FINISHES AND DIMENSIONS (EXCEPT FOR PROPOSED ILLUMINATED SIGN HEIGHT, WHICH WILL BE EVALUATED IN SEPARATE VARIANCE APPLICATION) ARE PRESENTED SCHEMATICALLY FOR REFERENCE ONLY AND ARE SUBJECT TO CHANGES AT THE TIME OF BUILDING PERMIT SUBMITTAL, AT WHICH TIME PLANS WILL MEET RELEVANT CODE STANDARDS.



ARCHITECTS
+ PLANNERS
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Eugene, Oregon 97401
p: 541.687.1010
f: 541.687.0625



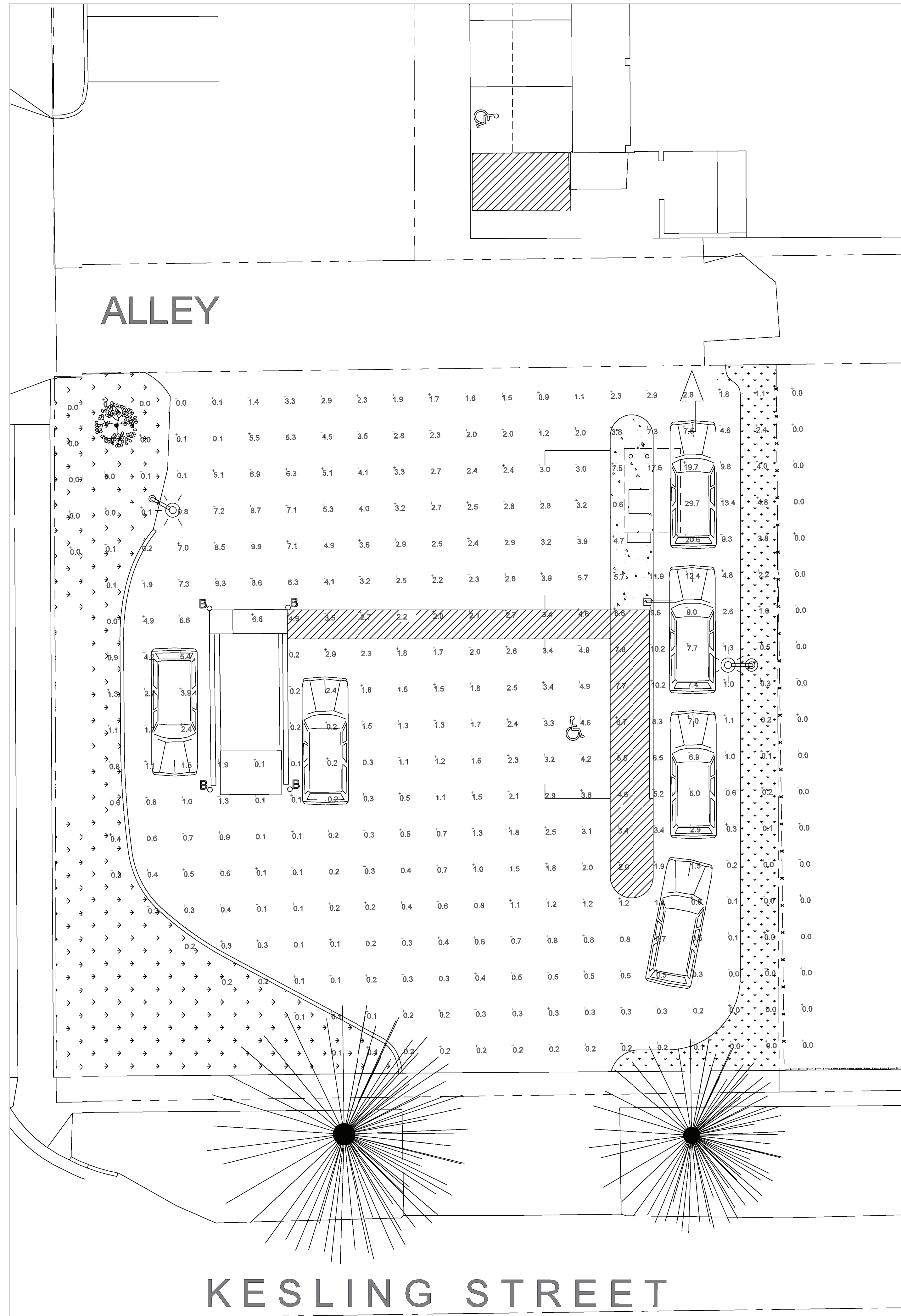
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OREGON COMMUNITY CREDIT UNION
 TYPE II LAND USE APPLICATION
 SOUTH 3RD STREET & KESLING STREET
 HARRISBURG, OREGON 97446



PARTIAL ENLARGED SITE PLAN & EXTERIOR ELEVATIONS

PROJECT # 202228
DRAWN KGT
CHECKED KT
DATE 11.12.2024

SHEET **A2.1**



| Light Fixture | | | | | | |
|---------------|-------------------|----------------------------------|---|--------------------|-----------------|---------------|
| Symbol | Manufacturer | Catalog Number | Description | Number of Fixtures | Mounting Height | Mounting Type |
| | Lithonia Lighting | DSX1_LED_P3_30K_70CRI_BLC4_MVOLT | Parking Lot Lighting: Pole mounted LED light fixture or fixture with equivalent standards. Light fixture to be 50-100 Watts/5000-9600 lumens. Light fixture to have Type IV Backlight Control | 2 | 12 ft | Top of Pole |

Photometric Results Reported as Footcandle (Fc)



RENEWAL 06/30/26

**HARRISBURG ITM KIOSK
OREGON COMMUNITY CREDIT UNION
TYPE II LAND USE APPLICATION
SOUTH 3RD STREET & KESLING STREET
HARRISBURG, OREGON 97446**

**OUTDOOR LIGHTING
PHOTOMETRIC PLAN**

PROJECT # 6056
DRAWN KS
CHECKED KS
DATE 11.12.2024

SHEET SL-1

